



**BEALE**  
AIR FORCE BASE

WEEKLY

# HighFlyer

## FaceBook:

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[Beale 9 MDG](#)

[Beale Question  
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## Websites:

[Beale.af.mil](#)

[Bealefss.com/con  
nect](#)

[CGOC Events](#)

## APP:

[AF Connect](#)

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FSS EVENTS - [www.bealefss.com](http://www.bealefss.com); <https://www.facebook.com/Beale9FSS>; <http://www.bealefss.com/recce-magazine>.

### Photo Highlight of the Week:



U.S. Air Force Airmen participate in a tug-of-war competition at the Maintenance Professional of the Year event at Beale Air Force Base, California, March 18, 2025. After remarks by base leadership, Airmen competed in a number of games before the presentation of awards for high performing maintenance professionals at Beale. (U.S. Air Force photo by Charles Borsos)



April/May

2025

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
20	21	22	23	24	25 INDY 08 Event	26
27	28	29 Rising 4 WAPS Class	30 Denim Day Will Wednesday	1	2 Multi-County Career Day	3

## **BASE EVENTS**

### **Independence 08 Event**

Friday, 25 April

**5K Run:**

0730-0845

Squadron Formation in the BX Parking lot 0715 (see attached PowerPoint)

**Remembrance Event:**

1000-1100

Outside Independence Theater (IF inclement weather occurs, expect indoor ceremony at Independence Theater).

**Run Sign Up Link:**

<https://www.signupgenius.com/go/10C0A4DADA72BA7FDC25-55437672-indy>

**Volunteer Sign Up Link:**

<https://www.signupgenius.com/go/10C0A4DADA72BA7FDC25-55435771-indy>

**Remembrance Event Formal Invite RSVP:**

<https://einvitations.afit.edu/inv/anim.cfm?i=1093949&k=03614B0A725374>

For questions regarding this year's events, reach out to SrA Annah Mamuyac or Lt Austin Andrus.

### **The Rising 4 "What is WAPS" class**

Tuesday, 29 April

1400-1530

RECCE U Building (2402, C Street, Beale Air Force Base, California, 95903).

Participants will receive a plethora of knowledge on the WAPS process, understanding EPBs and ALQs, and hear from a diverse group of NCOs.

How to secure your seat: [Beale AFB Rising Four: WAPS Process](#)

### **DENIM DAY!**

Wednesday, 30 April

1000 – 1300

Recce Point Club

### **Legal Assistance Readiness Week**

Special Event: Will Wednesday

Wednesday, 30 April

By Appointment Only (email [9RW.JAG@us.af.mil](mailto:9RW.JAG@us.af.mil) to schedule)

Beale Legal Office

If you're interested in having a will drafted, please send an email request to [9RW.JAG@us.af.mil](mailto:9RW.JAG@us.af.mil) and we will email you a Will Worksheet to submit.

Deadline for submission: Monday, April 28

Eligibility: Active Duty, Dependents, Retirees, and Reservist/Guardsmen on Title X orders!

Standard Legal Services:

- Powers of Attorneys/Notaries: Walk-in Monday-Thursday, 0800-1600, and Friday, 0900-1200
- Legal Assistance: By appointment only, Tuesdays and Thursdays, 1300-1500

### **Multi-County Career Day**

Friday, 2 May

1000-1400

Recce Point Club

Employers attending: 9 surrounding counties with hundreds of professional opportunities  
Targeted to: ALL Beale AFB Job Seekers 21 years and older with a DODID  
POC's: Amy Oliveri-Ash and Chanler Cannon, M&FRC, 634-2863

### **Mastering Emotional Intelligence Class**

Wednesday, 7 May

0900-1630

Recce Point Club Ballroom

Why: Learn how to maximize your effectiveness both at work and in your personal life

Who may attend: Open to all Airmen, Guardians, and Civilians

To Register: RSVP to the course POC, Ms. Tamie Harvey: [tamie.harvey.1@us.af.mil](mailto:tamie.harvey.1@us.af.mil) or call 530-634-9160

### **MyEducation Track Seminar**

Thursday, 8 May

0900-1500

Beale Education Center, Room 104

Are you interested in higher education but unsure how to get started? MyEducation Track is a day-long seminar designed to guide students through the variety of decisions involved in choosing a degree program, college institution, funding sources, and completing the admissions process. Airmen and Guardians can expect to leave with all the tools necessary to navigate higher education. Space is limited. Please contact Ms. Josie Adney ([josie.adney@us.af.mil](mailto:josie.adney@us.af.mil)) to secure a spot today!

### **Crucial Conversations for Mastering Dialogue**

Monday-Tuesday, 12-13 May

0830-1600

Recce Point Club

**\*\*Future class dates are 16-17 June, and 14-15 July**

Crucial Conversations® for Mastering Dialogue gives people the skills to step into disagreement—rather than over or around it—and turn disagreement into dialogue for improved relationships and results.

**Who:** Mid-level supervisors preferred

**To register:** Email [tamie.harvey.1@us.af.mil](mailto:tamie.harvey.1@us.af.mil)

### **The 9 RW Military Retraining and Commissioning Job Fair**

Thursday, May 15

0830-1300

Community Activity Center (CAC) Main Ballroom

WHO: Airmen, Guardians, Supervisors, Squadron Leadership.

WHAT: Come hear from the Development Advisor, 20+ AFSCs, ANG/AFRC Recruiters, and our very own Commissioning Program Experts regarding all the latest info and guidance.

Retraining brief: 0900-1030

Commissioning brief: 1100-1230

WHY: Hoping to make a change and stay in the Military? Retraining and commissioning are opportunities to better align your wants with USAF/USSF/ANG/AFRC needs.

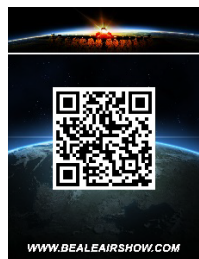
### **DoD Appreciation Day**

Friday, 6 June

1100-1600

Base flight line

Celebrate DoD Appreciation Day with us, then soar into the Beale Airshow June 7th & 8th! Thrilling aerial performances, a robust STEM hangar, delicious food vendors, and much more await! Scan the QR code or visit [www.bealeairshow.com](http://www.bealeairshow.com) for details.



### **Police Week 2025**

President Kennedy proclaimed May 15 as National Peace Officers Memorial Day and the calendar week in which May 15 falls, as National Police Week. National Police Week pays special recognition to those law enforcement officers who have lost their lives in the line of duty for the safety and protection of others.

9<sup>th</sup> SFS will honor Police Week 12-16 May. Scheduled events include a Memorial Ruck, Police Week Challenge, & Jail & Bail.

A complete list of events will be listed closer to the event week. For more information, contact TSgt Robert Coughlin at [robert.coughlin@us.af.mil](mailto:robert.coughlin@us.af.mil) or at 634-2334.

### **April is Child Abuse Awareness and Prevention Month**

Connectedness is a key protective factor that can create a buffer against risk factors people encounter every day. Successful primary prevention efforts are linked to fostering connectedness – meaningful relationships and interpersonal connections that individuals forge with family, friends, colleagues, and their community. When youth feel connected to their families, they gain the emotional and social tools needed to spot unhealthy relationship dynamics, allowing both individuals and families to grow and thrive.

### **Family Advocacy Program**

FAP offers several services to assist families in successful communication, educate on healthy relationships, classes on parenting, and more! Call your local FAP office today to find out about classes and resources available to you! Beale FAP: 530-634-3423

### **New Parent Support Program**

The New Parent Support Program (NPSP) offers parenting education and support and can help you navigate life's demands and welcoming your new child successfully. It is a free, voluntary program staffed with home visitation professionals designed to help families thrive. NPSP is part of the Family Advocacy Program. Learn more about the new parent support program on this Military OneSource page: <https://www.militaryonesource.mil/benefits/new-parent-support-program/>

### **Military and Family Life Counseling**

The Military and Family Life Counseling (MFLC) Program provides free, confidential counseling to service members, their families and survivors on or near installations. Counselors help service members and their families navigate issues such as improving relationships at



home and work, stress management, adjustment difficulties, parenting, and grief or loss. Beale General MFLC: 530-777-8170; 9 MXG Embedded MFLC: 530-416-4362.

### **Essentials for Parenting Toddlers and Preschoolers:**

There are many things you can do to help build a safe, stable, and nurturing relationship with your child. Learn parenting skills, tips, and techniques at: <https://www.cdc.gov/parenting-toddlers/about/index.html>

## **VOLUNTEER OPPORTUNITY**

### **Yuba -Sutter Shines**

Saturday, 26 April

0730-1200

421 C Street, Yuba City

Need 250-400 volunteers for a dual county clean-up involving multiple community partners

To sign up for specific projects, visit this website -

<https://www.yubasuttercommunity.com/yuba-sutter-shines.html>

### **Volunteers Needed**

YCOE is hosting a Junior High Track Meet on May 1 at the Wheatland High School Track. We are seeking 20 volunteers to assist with running the stations listed below. Volunteers should arrive at 11:30 a.m. at Wheatland High School (park by the football stadium/track field), and the event is anticipated to last until 16:00/16:30. Snacks, drinks, and a light lunch will be provided for volunteers.

POC: Amy Nore, Yuba County Office of Education, [amy.nore@yubacoe.k12.ca.us](mailto:amy.nore@yubacoe.k12.ca.us) and (530)789-1289

### **Volunteers Needed**

Sunday, 4 May

1030-1500

Recce Point Club

940 MSG is hosting a field day and needs volunteers to help with Grill Master Duties, Set-Up/Break Down/Misc Duties. Volunteers will receive credit hours and a free shirt!

To sign up, visit: <https://shorturl.at/gBYMO>

### **Volunteers Needed for The Placer Veterans Stand Down**

5-8 May

Help with set up and tear down. More information and volunteer sign up can be found at [PVSD: Be a Volunteer](#).

### **Volunteers Needed**

- **Who:** Beale AFB military and civilian volunteers are needed!
- **What:** STEMtoSky, a virtual event connecting volunteers with local K-12 students to discuss the Air Force mission and the role of STEM.
- **When:** May 5-23, 2025 (volunteer sessions)
- **Where:** Virtual, online engagements.
- **Why:** To support K-12 STEM education, engage with the local community, and promote the upcoming Airshow.
- **How:** Volunteers can register by scanning the QR code on the flyer or visiting <https://forms.osi.apps.mil/r/vEE3vXqAg3>
- If you have any questions, please feel free to reach out to Mrs. Retha "Annette" Goodly Child and Youth Flight DSN 634-3539 or [retha.goodly@us.af.mil](mailto:retha.goodly@us.af.mil)

### **Volunteer Opportunity**

Denim Day, a base-wide event, is coming up soon on 30 April 2025 and we need volunteers! For info and to volunteer, contact: Rachel Lampley at 634-3339 or [rachel.lampley@us.af.mil](mailto:rachel.lampley@us.af.mil)

### **Sacramento International Airport (SMF) K9 Decoy Volunteers Needed**

The Transportation Safety Administration / Sacramento Sheriff's EDC Unit needs volunteer K9 decoys in support of the K9 Unit at the Sacramento International Airport. As a K9 decoy, you will work directly with the Sacramento County Sheriff K9 deputies. For more information and to sign up, go to Sign Up Genius (<https://www.signupgenius.com/go/805094DAEAA22A1FA7-sacramento>). Or contact A1C Knox, [jackson.knox@us.af.mil](mailto:jackson.knox@us.af.mil)

### **Volunteer Positions Needed: MSgt Release Party (MAY)**

- **Emcee:** 2 volunteers (E7)
- **Proffer:** 1 volunteer
- **DJ:** 1 volunteer

**Set up/Tear Down:** 10 volunteers

Please contact MSgt Danny Crandall at [danny.crandall@us.af.mil](mailto:danny.crandall@us.af.mil) or MSgt Andrew Willis at [andrew.willis.6@us.af.mil](mailto:andrew.willis.6@us.af.mil). You can also reach us at DSN 634-0737.

### **MISCELLANEOUS**

#### **MCAA Fundraiser Golf Tournament**

Friday May 9, 2025 – Plumas Lake Golf Club

Check-In: 0700 / Shotgun Start: 0800

\$125 per player / \$400 per Foursome

Includes green fees, cart, lunch, prizes, swag bag, and a chance at the \$10,000 Hole-in-One contest! All proceeds benefit Marysville Charter Academy for the Arts Student Scholarships. Registration Deadline is April 25<sup>th</sup>, and spots are filling up fast. Scan the QR code or go to <https://mcaa-fundraiser-golf-tournament.perfectgolfevent.com> and click "Register Now" to sign up today!



#### **2025-2026 Hap Arnold Grant**

This program is a cornerstone of the Air Force Aid Society's education support initiatives and offers a valuable opportunity for students pursuing higher education. **Air Force and Space Force dependents (children and spouses)** pursuing a full-time undergraduate degree (this includes 2-year, 4-year and vocational/trade schools).

**For more information and to apply:** <https://portal.afas.org>. Deadline to apply: **April 30, 2025**

#### **AUSA (Association of the United States Army) Scholarship Opportunity**

Scholarships for General Studies, STEM Scholarships, Army Scholarships, and NON-AUSA Scholarships. There are some full-ride scholarships. Non-AUSA Scholarships do not require AUSA memberships. **For more information and to apply:** <https://www.ausa.org/scholarships>. Deadline to apply: **May 5, 2025**

#### **EQUIS A'MARE College Prep Academy Derby Fundraiser**

Saturday May 3, 2025 – Grass Valley Elks Lodge

Gates Open At 1:00pm

\$75 per ticket / \$525 for a table

Events include a Tri-Tip Meal, Auction, Hat Contest, Prizes! All proceeds benefit EQUIS A'MARE College Prep Academy. Scan the QR code or email [EQUISAMARE@GMAIL.COM](mailto:EQUISAMARE@GMAIL.COM) to sign up today!



