



# BEALE AIR FORCE BASE

WEEKLY

# HighFlyer

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## FaceBook:

[Beale AFB](#)

[Beale 9 FSS](#)

[Beale 9 MDG](#)

[Beale Question  
and Answer](#)

## Websites:

[Beale.af.mil](#)

[Bealefss.com/con  
nect](#)

[CGOC Events](#)

## APP:

[AF Connect](#)

FSS EVENTS - [www.bealefss.com](http://www.bealefss.com); <https://www.facebook.com/Beale9FSS>; <http://www.bealefss.com/recce-magazine>.

### Photo Highlight of the Week:



U.S. Air Force Tech. Sgt. Michael Ionin, 9th Security Forces Squadron (SFS) combat arms NCO in charge, fires at mobile robot targets at Beale Air Force Base, California, Jan. 13, 2025. The 9th SFS conducted an exercise using smart live fire targets to increase the lethality and capability of Airmen. (U.S. Air Force photo by Airman 1st Class Chelsea Arana)



## January

2025

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
12	13	14	15	16 Beale's Day of Service ADC Office Closed	17 Family Day	18
19 Holiday	20	21	22	23	24	25

## BASE EVENTS

### **ADC Office Closure**

ADC office will be closed on below dates.

- 15-16 January 2025: Mandatory JAJD Training
- 17 January 2025: JAJD Family Day
- 20 January 2025: Martin Luther King Jr. Day

### **Honoring Dr. Martin Luther King Jr. Legacy through Beale's Day of Service**

Thursday, 16 January

0830

Community Activity Center (CAC)

Come join Beale's African American Heritage Council (AAHC) as we serve our community!

#### **Serve Opportunities:**

1. Reading at Lone Tree Elementary
2. Base Clean-Up
3. CDC Beautification
4. Sacramento Soup Kitchen

**Signup Genius link:** <https://www.signupgenius.com/go/10C0845A5AD2AA0FAC25-54119375-adayof>

**POC:** SSgt Ricky Sisk, AAHC President [ricky.b.sisk.mil@health.mil](mailto:ricky.b.sisk.mil@health.mil) Comm: 530-634-2884

### **1-2-3 Magic Parenting Workshop**

Wednesday, 29 January

0900-1100

Child and Youth Resource Center (CYRC)

Parents, do you want to raise well-behaved, happy, competent kids and put the fun back into parenting? Join us as we go on a journey to discover the “Super Parent” in you! To register for this workshop designed to support parents, please send an email to the School Liaison at: [9FSS.CYES.SLO@us.af.mil](mailto:9FSS.CYES.SLO@us.af.mil) or call 530-634-3539.

### **Blood Drive**

Tuesday, 4 February

1130-1530

Recce Point Club

If you are interested in volunteering at the blood drive or have any questions, contact 2d Lt Binkowski ([cristy.l.binkowski.mil@health.mil](mailto:cristy.l.binkowski.mil@health.mil)) or 2d Lt Hooten ([henry.hooten.1@us.af.mil](mailto:henry.hooten.1@us.af.mil)). As a volunteer, you will greet the donors coming in, make sure they are checked in, help guide them to registration, ensure they have water and snacks after their donation, and various other duties to support the drive.

### **The Clothesline Project t-shirt decorating**

Join your SAPR team as we design shirts to show resilience, support, and hope for survivors of abuse. Supplies and refreshments provided. Attendance not required at the start of event.

Friday, 21 February

1400-1800

17800 B St (M&FRC BLDG)

To register for this event, please use QR code or send an email/call at [tiffany.atwell@us.af.mil](mailto:tiffany.atwell@us.af.mil)/530-634-3339.



### **Annual Awards Banquet Save the Date:**

Friday, 28 February 2025

1700-2100

Beale Community Activity Center (CAC)

Attire: Mess Dress (SNCO & Officers)

Semi-Formal (Junior NCO's, Airmen, & Guests)

## **VOLUNTEER OPPORTUNITY**

### **9 RW Annual Awards Committee Needs 10 Volunteers**

to serve as ushers and proffers for this year's Annual Awards Banquet.

**Ushers** will assist with greeting guests, guiding them to their seats, and providing general support to ensure a seamless flow throughout the evening.

**Proffers** will play a key role in the awards presentation, ensuring the smooth handling of awards and other ceremonial items during the event.

This is a fantastic opportunity to represent the 9 RW in a professional and visible role, contributing to the success of an event that highlights our collective accomplishments.

### **Audition Details:**

**Date:** Thursday, 23 January 2025

**Time:** 1300-1500

**Location:** Beale Community Activity Center (CAC)

If you are interested in contributing to the success of this memorable evening, we encourage you to audition for these important roles.

For additional details or questions, please contact SMSgt Ryan Jackson-Barry at 634-2756 or [ryan.jacksonbarry@us.af.mil](mailto:ryan.jacksonbarry@us.af.mil).

### **Seeking Musicians for Women's History Month!**

**Date & Time:** 1<sup>st</sup> event will take place 7 March 2025 at 1300, additional events may follow.

**Serve Opportunities:** We are excited to celebrate Women's History Month with many special events highlighting education, arts, and innovation! We're looking for talented musicians to perform and help make these events unforgettable! If you are interest in performing, please following the link below.

**Signup Genius link:**

<https://www.signupgenius.com/go/10C094BAFA92CA0FDCF8-54419513-womens>

**POC:** SrA Hailey Williams, [hailey.a.williams15.mil@health.mil](mailto:hailey.a.williams15.mil@health.mil) Comm: 530-634-4766

### **Volunteers Needed**

The Yuba-Sutter-Colusa County United Way is looking for 10-15 volunteers to serve and clean up for their annual fundraiser event.

Saturday, 12 April

2030 – 2230

Five30 Event Center

1104 J St

Marysville, CA 95901

Contact: Terry Raley; [terry@yscunitedway.org](mailto:terry@yscunitedway.org); (530)743-1847

### **Volunteers needed for planting native plants**

The Beale AFB Environmental Staff needs volunteers to help plant 3000 native plants at two habitat restoration sites. Volunteers will have the opportunity to learn about native plant species, how to set up and manage planting sites. This is a great opportunity for YOU to get out of the office and get some fresh air most importantly this will be providing food source to pollinators and other wildlife that depend on these types of plants for survival.

POC: Geoffrey McGinnis, Environmental Protection Specialist. Mobile: (530) 368-2090

## **MISCELLANEOUS**

### **Maternity Uniform Donations**

**Drop off Locations:** The Exchange (during open exchange hours), Child Development Center (during operational hours of 0630-1730) & Thrift Store (Tues & Thurs 0930-1400)

**POCs:** TSgt Alexis Weightman ([alexis.weightman@us.af.mil](mailto:alexis.weightman@us.af.mil)) & Beale Sword Athena ([9RW.DI.SwordAthenaWIT@us.af.mil](mailto:9RW.DI.SwordAthenaWIT@us.af.mil))

### **Base Access Ride Share Program**

Over the past year, 9 SFS engaged with several ride share companies to facilitate base access and increase Airmen mobility on and off the installation. Uber has responded and agreed to encourage their drivers to apply for base access through a neutral SFS vetting process. A number of pre-screened and approved drivers now have base access and can come on base to pick riders up or drop them off. Beale AFB has been GEO-Fenced in the Uber application so when the pick-up or drop-off location is on Beale AFB, that request will directly go to one of those drivers. We hope this process will facilitate your travel on and off base. Remember to always be cautious and keep your eyes and ears open when sharing pick up and drop off locations and private information with non-military members.

### **25E6 Promotion Test Cycle**

The 25E6 promotion test cycle is scheduled 15 Feb – 15 Apr 2025. Airmen should develop an individualized study plan and be prepared to test on the first day of the promotion test cycle. The previously named EPRRC has been changed back to the WAPS Catalog. There is no longer a designated study guide for the PFE. Review **Part One** and **Part Two** of the WAPS Catalog for helpful study information. The WAPS Catalog will identify specific chapters to study for the PFE and specific study resources for the SKT. The WAPS Catalog is available at <https://www.studyguides.af.mil>. It is also available at the icon located on your desktop labeled “AF Handbook”. Please contact your Unit WAPS Monitor for additional information.

### **Contact Information**

Gold Country Inn Contact information

530-788-2875 and (530)788-3899

Or by Email [1goldcountryinn@gmail.com](mailto:1goldcountryinn@gmail.com)

### **Armed Forces Day Golf Tournament (VFW4095)**

Friday 16 May

Check in 06:30

Plumas Lake Golf course

For more information contact (916)370-1349